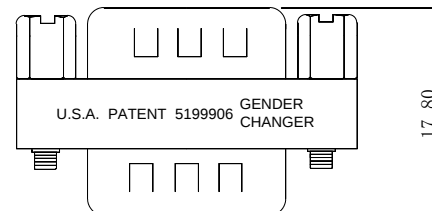
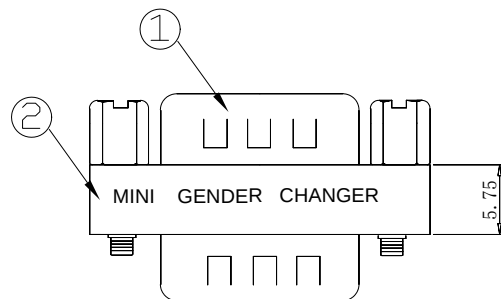
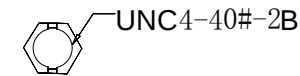
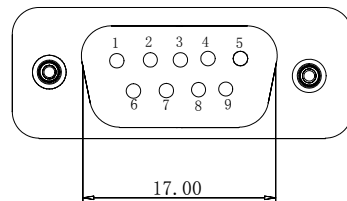


UNC4-40#-2A



### PIN OUT

| P1    | P2    |
|-------|-------|
| 1     | 1     |
| 2     | 2     |
| 3     | 3     |
| 4     | 4     |
| 5     | 5     |
| 6     | 6     |
| 7     | 7     |
| 8     | 8     |
| 9     | 9     |
| SHELL | SHELL |



### NOTES:

- Open/Short Test: 100%
- RoHS & REACH COMPLIANT

|     |           |                                                                       |      |      |
|-----|-----------|-----------------------------------------------------------------------|------|------|
| ②   | LABEL     | YELLOW COLOR LABEL WITH BLACK CHARACTER                               | 1    | PCS  |
| ①   | CONNECTOR | DB 9PIN MALE ADAPTER WITH SHELL, SHELL PLATED NICKEL, BLUE INSULATION | 1    | PCS  |
| NO. | MATERIAL  | DESCRIPTION                                                           | QTY. | UNIT |

|                                                                                              |          |                                                                                       |                                    |  |                   |                       |              |               |
|----------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------|------------------------------------|--|-------------------|-----------------------|--------------|---------------|
| Ltemref                                                                                      | Quantity | Title/Name, designation, material, dimension etc                                      |                                    |  |                   | Article NO./Reference |              |               |
| Designed by<br>FLY                                                                           |          | Checkde by<br>HELEN                                                                   | Approved by – date<br>2023. 01. 17 |  | File name         | Date<br>2023. 01. 17  |              | Scale<br>FREE |
| ANGLE:  |          |  |                                    |  | BC-SER-ADP-DB9-MM |                       |              |               |
| UNIT:MM                                                                                      |          |                                                                                       |                                    |  |                   | Edition<br>1          | Sheet<br>1/1 |               |